



NGFA's 116th Annual Convention

March 18-20, 2012

Charleston Place Hotel

Charleston, S.C.

The NGFA Annual Convention consistently delivers high-level, business-relevant discussions on commercial and policy matters. Headline speakers at this year's signature event in Charleston will include the following:



James R. Young (*confirmed*), chairman, president and CEO of the Union Pacific Railroad Co., Omaha, Neb., will present a major address on the issues and economics facing rail carriers and their agricultural shipper/receiver customers, including the important business partnership between rail carriers and their customers and how resolving issues together will impact industry economics in the future.

Register by
Feb. 17 and
Save \$60!



Marc Freedman (*confirmed*), executive director, Labor Law Policy, U.S. Chamber of Commerce, Washington D.C. – As a former Senate committee staffer and now as a leading voice for business at the U.S. Chamber, Freedman will address “*Regulatory Overreach – Meeting the Challenge!*” Using examples from OSHA and EPA relevant to the grain, feed and processing industry, Freedman will discuss the burdens imposed on business by federal government over-regulation, as well as legislative and policy strategies to counter overzealous regulatory programs.



Register now by using the form on the reverse side!



**REGISTRATION
FORM**
**NGFA's® 116th Annual
Convention**
 March 18-20, 2012
 Charleston Place Hotel
 Charleston, SC



**Register by Feb. 17
and save!**

Please type or legibly print all information. One person or family per form, please; duplicate this form for additional registrants. Return by fax to (202) 289-5388 or by mail to: 1250 Eye St., NW, Suite 1003, Washington, DC 20005. Confirmations will be mailed to registrants.

HOTEL RESERVATIONS: Call the Charleston Place Hotel reservation line at (800) 831-3490 to reserve a room, or via email at groupres@charlestonplace.com. Identify with National Grain and Feed Association to obtain special room rates of \$239. **Room block cut-off date is Feb. 17.** After Feb. 17, the hotel will accept reservations based on availability at the NGFA group rate. **If you have difficulty obtaining a room, contact Rebecca Grubbs at NGFA by calling (202) 289-0873.**

REGISTRANT INFORMATION

Name: _____
 Company: _____
 Business Address: _____
 City, State, Zip: _____
 Business Phone: () _____ Fax: () _____
 Email: _____
 Is this the first NGFA convention you have attended?
 Yes No

* Included in the spouse registration fee is:
 Sun., March 18: CoBank Welcome Reception
 Mon., March 19: Special Spouse Breakfast and Program and Bunge Reception
 Tues., March 20: Continental Breakfast and Closing Gala Banquet

Please list names of spouse, guests and children attending the convention (for name badges):

Spouse or Guest: _____
 Child's Name: _____ Age: _____
 Child's Name: _____ Age: _____
 Child's Name: _____ Age: _____

Special Needs: If you require special assistance or if you have specific dietary needs **including allergies**, please check box and attach an explanation.

CANCELLATION POLICY: Registration fees will be refunded in full if cancellation notice is postmarked or faxed on or before **Feb. 17, 2012**. Cancellation notices postmarked or faxed between **Feb. 18 and March 9** will be assessed a \$75 administrative fee. No refunds will be provided to any person canceling or failing to give notice of cancellation after **March 9, 2012**.

SPONSORSHIP OPPORTUNITIES AVAILABLE!
 Interested in being a convention sponsor? Please contact:
 Todd Kemp at tkemp@ngfa.org or call (202) 289-0873.

REGISTRATION—4 EASY STEPS!



REGISTRATION FEE

(PLEASE CHECK APPROPRIATE FEES)

	Early Bird (by 2/17/2012)	Regular (After 2/17 but before 3/16/2012)	On-Site (After 3/16/2012)
Member:	<input type="checkbox"/> \$535	<input type="checkbox"/> \$595	<input type="checkbox"/> \$650
Spouse:	<input type="checkbox"/> \$315	<input type="checkbox"/> \$315	<input type="checkbox"/> \$315
Non-Member:	<input type="checkbox"/> \$1250	<input type="checkbox"/> \$1250	<input type="checkbox"/> \$1250



ADDITIONAL MEAL TICKETS

Breakfast	# Tickets	Banquet (Tuesday)	# Tickets
Mon. \$30	_____	Ages 5-10: \$70	_____
Tues. \$30	_____	Ages 11-18: \$130	_____
		Adults: \$150	_____
			SUBTOTAL \$ _____



**FOUNDATION GOLF TOURNAMENT
(Monday, March 19)**

\$150 (Includes a \$82 tax deductible donation to the Foundation)

Join your friends and colleagues for the annual Foundation Golf Tournament at Patriots Point Links on Charleston Harbor.

SUBTOTAL \$ _____

PAYMENT OPTIONS



TOTAL \$ _____

CHECK ENCLOSED

American Express

Master Card

Visa

Account Number _____

Expiration Date _____

Print Name of Cardholder _____

Signature _____

Billing Zip Code _____

ADVANCE REGISTRATION PAYMENT POLICY: Important

– To qualify for either the Early Bird or Regular registration rates, payment must be received by the NGFA when the completed registration form is returned to the NGFA, regardless of the method of transmittal. Please provide credit card information for registration forms returned to the NGFA by fax or email. No invoices will be sent. Higher, on-site registration fees apply if either the Early Bird or Regular registration payment is not received in this manner, and will be due upon arrival.