Registration is now open for ...

NGFA's 117th Annual Convention

March 17 - 19, 2013
San Francisco, Calif.
Westin St. Francis

Headline Speakers:

Industry Keynote Address –
Chris Policinski, President & Chief Executive Officer, Land O'Lakes Inc. *(invited)*

Consumer Attitudes on Food and Feed –
Charlie Arnot, Chief Executive Officer, Center for Food Integrity *(confirmed)*

Rail Industry CEO *(invited)*

Additional General Session Topics:

Biotechnology Panel - Addressing Marketability Issues: A Plan Forward

Protecting Customer-Segregated Funds in Futures Markets

Farm Bill Prospects and Impacts

Open Forum on High-Frequency Trading Impacts on Markets

Transportation Open Forum Focusing on Rail and Waterway Issues

Tours & Activities for Everyone!

Additional Registration Required

Monday, March 18

- Spouse/Guest Breakfast & "Summer of Love Presentation"
- "Escape from the Rock" Alcatraz Tour

Tuesday, March 19

- USS Hornet Aircraft Carrier Museum
- Journey Through Wine Country

Sunday, March 17, 2013

All committee meetings open unless specified

12:30-3pm	Country Elevator Committee
1 - 3pm	International Trade/Ag Policy Cmte
1 - 3pm	Trade Rules Committee
1 - 3pm	Rail Shipper/Receiver Cmte (*closed*)
1:30 - 3pm	High-Frequency Trading Open Forum
3:15 - 5:15pm	Feed & Biofuels Cmtes *(joint meeting)*
3:15 - 5:15pm	Biotechnology Committee
3:15 - 5:15pm	Risk Management and Finance & Administration Cmtes *(joint meeting)*
3:30 - 5:15m	Transportation Open Forum
5:30 - 6pm	New Member/First-Time Attendee Reception
6 - 7:30pm	CoBank Welcome Reception

Monday, March 18, 2013

6:30 - 8am	Continental Breakfast
7 - 8am	Grain & Feed PAC Breakfast
7 - 8am	Rail Arbitration Rules Committee
9 - 11:30am	Spouse Breakfast & Activity
8 - 11:30am	Opening General Session
Noon - 6pm	Foundation Golf Tournament
6:30-7:30pm	Bunge North America Inc. Reception

Tuesday, March 19, 2013

6:30 - 8am	Continental Breakfast
7 - 8am	Arbitration Appeals Panel (*closed*)
7 - 8am	Membership & Marketing Committee
7 - 8am	Waterborne Commerce Committee
8am - 12pm	General Session
Noon - 1pm	Grain & Feed PAC Committee
Noon - 1pm	Board of Directors Lunch
1 - 3:30pm	Board of Directors Meeting
3:30 - 4pm	Executive Committee Meeting
6:30 - 10pm	Gala Reception & Banquet

REGISTRATION FORM

NGFA's® 117th Annual Convention

March 17-19, 2013
Westin St. Francis
San Francisco, CA

Please type or legibly print all information. One person or family per form, please; duplicate this form for additional registrants. Return by: email - **fsilvers@ngfa.org**; fax - (**202) 289-5388**; mail - **1250 Eye St., NW, Suite 1003, Washington, DC 20005**. Confirmations will be mailed to registrants.

HOTEL RESERVATIONS: Reservations at the Westin St. Francis can be made by visiting **http://www.starwoodmeeting.com/Book/nationalgrainandfeed**; the room rate is $229 + tax. Reservations also may be made by calling **(800) 937-8461**; identify with National Grain and Feed Association to obtain the group rate. **Room block cut-off date is Feb. 22.** After Feb. 22, the hotel will accept reservations based on availability at the NGFA group rate. **If you have difficulty obtaining a room, contact Rebecca Grubbs at NGFA by calling (202) 289-0873.**

REGISTRANT INFORMATION

Name:_____

Company: _____

Business Address:_____

City, State, Zip: _____

Business Phone: ( )_____Fax: ( )_____

Email: _____

Is this the first NGFA convention you have attended?
☐ **Yes** ☐ **No**

*** Included in the spouse registration fee is:**
Sun., March 17: CoBank Welcome Reception
Mon., March 18: Special Spouse Breakfast and Program and Bunge Reception
Tues., March 19: Continental Breakfast and Closing Gala Banquet

Please list names of spouse, guests and children attending the convention (for name badges):

Spouse or Guest: _____

Child's Name: _____ Age: _____

Child's Name: _____ Age: _____

Child's Name: _____ Age: _____

☐ *Special Needs:* If you require special assistance or if you have specific dietary needs **including allergies**, please check box and attach an explanation.

CANCELLATION POLICY: Registration fees will be refunded in full if cancellation notice is emailed, postmarked or faxed on or before **Feb. 22, 2013**. Cancellation notices postmarked or faxed between **Feb. 22 and March 10** will be assessed a $100 administrative fee. No refunds will be provided to any person canceling or failing to give notice of cancellation after **March 10, 2013**. Registration substitutions are welcome.

SPONSORSHIP OPPORTUNITIES AVAILABLE!
Interested in being a convention sponsor? Please contact:
Todd Kemp at tkemp@ngfa.org or call (202) 289-0873.

REGISTRATION—5 EASY STEPS!

1 REGISTRATION FEE
(PLEASE CHECK APPROPRIATE FEES)

	Early Bird (by 2/22/13)	Regular (2/22 to 3/15/13)	On-Site (After 3/15/13)
Member:	☐ $595	☐ $655	☐ $710
Spouse:	☐ $395	☐ $395	☐ $395
Non-Member:	☐ $1350	☐ $1350	☐ $1350

2 ADDITIONAL MEAL TICKETS

Breakfast	# Tickets	**Banquet (Tuesday)**	# Tickets
Mon. $40	_____	Ages 5-10: $70	_____
Tues. $40	_____	Ages 11-18: $130	_____
		Adults: $160	_____

SUBTOTAL $_____

3 FOUNDATION GOLF TOURNAMENT
(Monday, March 18)

$195 (Includes a $40 tax deductible donation to the Foundation)

Join your friends and colleagues for the annual Foundation Golf Tournament at the Presidio Golf Course.

SUBTOTAL $_____

4 TOURS AND ACTIVITIES

		No. of Tickets
"Escape from the Rock" Alcatraz Tour - Mon 3/18 A ferry ride to and guided tour of one of the most notorious prisons in American history.	**$80 x**	_____
USS Hornet Museum - Tues 3/19 The USS Hornet aircraft carrier participated in two of the greatest events in the 20th century - WWII and the Apollo 11 manned space mission.	**$70 x**	_____
Journey Through Wine Country - Tues 3/19 An afternoon tasting wine in beautiful Napa Valley at Artesa Vineyards and Flora Springs including a cave tour and barrel tasting.	**$155 x**	_____

SUBTOTAL $_____

PAYMENT OPTIONS

5

TOTAL $ _____

☐ **CHECK ENCLOSED**

☐ **American Express** ☐ **Master Card** ☐ **Visa**

_____ _____
Account Number Expiration Date

_____
Print Name of Cardholder

_____ _____
Signature Billing Zip Code

ADVANCE REGISTRATION PAYMENT POLICY: ***Important*** – To qualify for either the Early Bird or Regular registration rates, payment must be received by the NGFA **on or before the deadline for the given rate** *(i.e., no later than 2/22/13 for Early Bird; 3/15/13 for Regular)*, regardless of the method of transmittal. Please provide credit card information for registration forms returned to the NGFA by fax or email. **No invoices will be sent**. Higher, on-site registration fees apply if either the Early Bird or Regular registration payment is not received in this manner, and will be due upon arrival.