



NGFA's 116th Annual Convention

March 18-20, 2012

Charleston Place Hotel

Charleston, S.C.

The NGFA Annual Convention consistently delivers high-level, business-relevant discussions on commercial and policy matters. Headline speakers at this year's signature event in Charleston will include the following:



Michael Taylor (*newly confirmed*), deputy commissioner for foods, U.S. Food and Drug Administration, is a focal figure in the U.S. government's development and enforcement of food and feed safety policy. Taylor has been invited to share with the NGFA his views on the application of new federal requirements and how they will affect the grain, feed and processing industry.

Register by
Feb. 17 and
Save \$60!



Sunday Afternoon Open Forums

From 1-3 p.m., a **Workshop on Complying with the Food Safety Modernization Act** will be conducted. Confirmed presenters **Matt Frederking**, Director, Regulatory Affairs and Quality Assurance, Ralco Nutrition, Marshall, Minn., and **Dave Fairfield**, Director of Feed Services, National Grain and Feed Association, Atlantic, Iowa, will provide an insightful primer into requirements of this sweeping new law for grain handlers, feed manufacturers, processors, exporters and other firms.

From 3:15 – 5:15 p.m., the traditional **Rail Open Forum** will examine “**Rail Issues for 2012.**” Presenters will discuss federal policy and regulatory issues and will also look at “**Impacts of the Domestic Energy Situation on Rail and Truck Demand.**”

More Newly Added Sessions

MF Global – Update, Claims Process, and Lender Impacts: The Risk Management Committee and the Finance and Administration Committee will co-host a panel presentation and town hall-style discussion from 1-3 pm on Sunday, March 18 to examine the current status of the MF Global Holdings Inc. bankruptcy, the MF Global SIPA proceeding under which customers' funds are being returned, and how the agribusiness lending community views fallout from the situation. Confirmed panelists are **George Angelich**, Partner, Arent Fox LLP, New York, N.Y.; and **Lori O'Flaherty**, Executive Vice President and Chief Credit Officer, CoBank, Denver, Colo.

NGFA's MF Global Task Force – Recommendations and Discussion: The same two committees will conduct an open committee meeting later Sunday afternoon to discuss the recommendations of the NGFA's task force on potential policy and regulatory changes to enhance customer protections and help ensure against another MF Global situation occurring in the future.

Register now by using the form on the reverse side!



REGISTRATION FORM

NGFA's® 116th Annual Convention

March 18-20, 2012
Charleston Place Hotel
Charleston, SC



Please type or legibly print all information. One person or family per form, please; duplicate this form for additional registrants. Return by fax to (202) 289-5388 or by mail to: 1250 Eye St., NW, Suite 1003, Washington, DC 20005. Confirmations will be mailed to registrants.

HOTEL RESERVATIONS: Call the Charleston Place Hotel reservation line at (800) 831-3490 to reserve a room, or via email at groupres@charlestonplace.com. Identify with National Grain and Feed Association to obtain special room rates of \$239. **Room block cut-off date is Feb. 17.** After Feb. 17, the hotel will accept reservations based on availability at the NGFA group rate. **If you have difficulty obtaining a room, contact Rebecca Grubbs at NGFA by calling (202) 289-0873.**

REGISTRANT INFORMATION

Name: _____
 Company: _____
 Business Address: _____
 City, State, Zip: _____
 Business Phone: () _____ Fax: () _____
 Email: _____

Is this the first NGFA convention you have attended?
 Yes No

* Included in the spouse registration fee is:
 Sun., March 18: CoBank Welcome Reception
 Mon., March 19: Special Spouse Breakfast and Program and Bunge Reception
 Tues., March 20: Continental Breakfast and Closing Gala Banquet

Please list names of spouse, guests and children attending the convention (for name badges):

Spouse or Guest: _____
 Child's Name: _____ Age: _____
 Child's Name: _____ Age: _____
 Child's Name: _____ Age: _____

Special Needs: If you require special assistance or if you have specific dietary needs **including allergies**, please check box and attach an explanation.

CANCELLATION POLICY: Registration fees will be refunded in full if cancellation notice is postmarked or faxed on or before **Feb. 17, 2012**. Cancellation notices postmarked or faxed between **Feb. 18 and March 9** will be assessed a \$75 administrative fee. No refunds will be provided to any person canceling or failing to give notice of cancellation after March 9, 2012.

SPONSORSHIP OPPORTUNITIES AVAILABLE!

Interested in being a convention sponsor? Please contact: Todd Kemp at tkemp@ngfa.org or call (202) 289-0873.

REGISTRATION—5 EASY STEPS!

1

REGISTRATION FEE

(PLEASE CHECK APPROPRIATE FEES)

	Early Bird (by 2/17/2012)	Regular (After 2/17 but before 3/16/2012)	On-Site (After 3/16/2012)
Member:	<input type="checkbox"/> \$535	<input type="checkbox"/> \$595	<input type="checkbox"/> \$650
Spouse:	<input type="checkbox"/> \$315	<input type="checkbox"/> \$315	<input type="checkbox"/> \$315
Non-Member:	<input type="checkbox"/> \$1250	<input type="checkbox"/> \$1250	<input type="checkbox"/> \$1250

2

ADDITIONAL MEAL TICKETS

Breakfast	# Tickets	Banquet (Tuesday)	# Tickets
Mon. \$30	_____	Ages 5-10: \$70	_____
Tues. \$30	_____	Ages 11-18: \$130	_____
		Adults: \$150	_____
SUBTOTAL \$			_____

3

FOUNDATION GOLF TOURNAMENT

(Monday, March 19)

\$150 (Includes a \$82 tax deductible donation to the Foundation)

Join your friends and colleagues for the annual Foundation Golf Tournament at Patriots Point Links on Charleston Harbor.

SUBTOTAL \$ _____

4

TOURS AND ACTIVITIES

	No. of Tickets
Boone Hall Plantation - Mon 3/19 \$62 x _____ A professionally guided tour of the house, gardens, and slave quarters of Boone Hall Plantation, built in 1681.	_____
Ft. Sumter & The Citadel - Tues 3/20 \$62 x _____ Enjoy a boat ride to Ft. Sumter in Charleston Harbor to tour the site where the Civil War began. Afterwards, take a driving tour of The Citadel, the South's oldest military college.	_____
Charleston Carriage Ride - Tues 3/20 \$22 x _____ A wonderful tour of Charleston's Historic District from the unique vantage point of a horse drawn carriage.	_____
SUBTOTAL \$ _____	

PAYMENT OPTIONS

5

TOTAL \$ _____

CHECK ENCLOSED

American Express

Master Card

Visa

Account Number _____

Expiration Date _____

Print Name of Cardholder _____

Signature _____

Billing Zip Code _____

ADVANCE REGISTRATION PAYMENT POLICY: **Important**

– To qualify for either the Early Bird or Regular registration rates, payment must be received by the NGFA when the completed registration form is returned to the NGFA, regardless of the method of transmittal. Please provide credit card information for registration forms returned to the NGFA by fax or email. No invoices will be sent. Higher, on-site registration fees apply if either the Early Bird or Regular registration payment is not received in this manner, and will be due upon arrival.