

## Sunday, March 17

- 8:30 – 9:30 a.m.: **NGFA Foundation Meeting** (*invitation only*)
- 10 a.m. – Noon: **NGFA Executive Committee** (*invitation only*)
- Noon – 1:30 p.m.: **Past Presidents'/Chairmen's Lunch** (*invitation only*)
- 12:30 – 1:30 p.m.: **Country Elevator Committee**
- 1 – 3 p.m.: **Grain Grades and Weights Committee**  
**Featured Presenter: Robert Lijewski**, Director, Grain Inspection, Packers and Stockyards Administration Field Management Division, U.S. Department of Agriculture, Washington, D.C.
- International Trade/Agricultural Policy Committee Membership and Marketing Committee**  
**Rail Shipper/Receiver Committee Meeting** (*closed*)  
**Trade Rules Committee**
- 1:30 – 3 p.m.: **Waterborne Commerce Committee**
- Open Forum on Impacts of FDA Proposed Food/Feed Safety Regulations on Grain Elevators, Feed Mills**  
*Hosted by Biofuels and Co-Products Committee; Country Elevator Committee; Feed Legislative and Regulatory Affairs Committee; Feed Manufacturing and Technology Committee*  
**Featured Speaker: Dr. Dan McChesney** (*confirmed*)  
Director, Office of Surveillance and Compliance, Center for Veterinary Medicine, Food and Drug Administration, Rockville, Md.
- 3:30 – 5:15 p.m.: **Biotechnology Committee**  
**Biofuels and Co-Products Committee**  
**Feed Legislative/Regulatory Affairs Committee**  
**Feed Manufacturing and Technology Committee**  
**Risk Management/Finance & Admin. Committees**
- Transportation Open Forum:**
- “Rail Infrastructure – Perspectives of Investors”**  
**Speaker: Tony Hatch** (*confirmed*), Principal, ABH Consulting, New York, New York
- “Freight Rail Investment – Current and Future Prospects”**  
**Speaker: Mike Steenhoek** (*confirmed*), Executive Director, Soy Transportation Coalition, Ankeny, Iowa
- “Inland Waterway Transportation and Port Issues for 2013”**  
**Speaker: Rick Calhoun** (*confirmed*), Chairman, NGFA Waterborne Commerce Committee  
President, Cargo Carriers, Cargill Inc., Minneapolis, Minn.
- 5:30 – 6 p.m.: **New Member Welcome Reception**
- 6 – 7:30 p.m.: **CoBank Welcome Reception and Grain and Feed PAC Silent Auction**

## Monday, March 18

- 6:30 – 8 a.m.: **Idea-Exchange Continental Breakfast**
- 7 – 8 a.m.: **Grain and Feed PAC Breakfast**  
**Rail Arbitration Rules Committee**
- 8 – 11:30 a.m.: **Convention General Session**
- “Obama Administration’s Agriculture and Trade Priorities”**  
**Speaker: Darci Vetter**, (*confirmed*), Deputy Under Secretary of Agriculture  
Farm and Foreign Agricultural Services, Washington, D.C.
- Membership Awards**
- Break** (9:35 – 9:50 a.m.)
- “High-Frequency Trading in Futures Markets – A CFTC Perspective”**  
**Speaker: Bart Chilton** (*confirmed*),  
Commissioner  
Commodity Futures Trading Commission, Washington, D.C.
- “High-Frequency Trading in Ag Futures - A Trader’s View”**  
**Speaker: To Be Announced**
- “Consumer Attitudes on Food and Feed – Messaging that Matters”**  
**Speaker: Charlie Arnot** (*confirmed*)  
Chief Executive Officer, Center for Food Integrity, Kansas City, Mo.
- 9 – 11:30 a.m.: **Spouse/Guest Breakfast and Program** (*add'l reg req'd*)
- 11:30 a.m.: **Convention Program Recesses**
- 11:45 a.m.: **National Grain and Feed Foundation Golf Tournament** (*add'l reg req'd*)
- 1 – 5 p.m.: **Alcatraz Tour** (*add'l reg req'd*)
- 5 – 5:45 p.m.: **NGFA/NAEGA Officers' Meeting** (*closed*)
- 6:30 – 7:30 p.m.: **Bunge North America Reception**
- Evening: **Open for Private Receptions/Dinners**

## Tuesday, March 19

- 6:30 – 8 a.m.: **Idea-Exchange Continental Breakfast**
- 7 – 8 a.m.: **Arbitration Appeals Panel**
- 8 a.m. – Noon: **General Session Reconvenes**
- Annual Business Meeting**
- NGFA Chairman’s Address**  
**Speaker: David Hoogmoed** (*confirmed*)  
Executive Vice President, Land O’Lakes Inc.  
Chief Operating Officer, Purina Mills Animal Nutrition  
Shoreview, Minn.
- “Agricultural Biotechnology – Technological Advances and Approaches to Addressing Marketability Issues”**  
**Panelists: Cathy Enright** (*confirmed*),  
Executive Vice President, Food and Agriculture,  
Biotechnology Industry Organization  
Washington, D.C.  
**Louis Finkel** (*confirmed*), Executive Vice President, Grocery Manufacturers Association, Washington, D.C.  
**Randal Giroux** (*confirmed*), Vice President  
Food Safety, Quality and Regulatory  
Agricultural Supply Chain, Cargill Inc.,  
Minneapolis, Minn.  
**Corn and Soybean Producer Grower Leaders** (*invited*)
- Break** (10 – 10:20 a.m.)
- Industry Awards**
- Industry Keynote Address**  
**Speaker: Chris Policinski** (*confirmed*)  
President and Chief Executive Officer Land O’Lakes Inc.  
Shoreview, Minn.
- Noon – 12:45 p.m.: **Grain and Feed PAC Committee**  
**NGFA Board of Directors Lunch** (*invitation only*)
- 12:45 – 3:30 p.m.: **Board of Directors Meeting** (*closed*)
- 1 – 5 p.m.: **Tours** (*add'l reg req'd*)  
USS Hornet Museum or Journey through Wine-Country
- 3:30 – 4 p.m.: **Executive Committee Meeting** (*closed*)
- 6:30 – 10 p.m.: **Gala Banquet and Entertainment**

# **NGFA 11<sup>th</sup> Annual Convention Program Schedule**

**(As of Feb. 8, 2013)**





# REGISTRATION FORM

**NGFA's® 117th  
Annual Convention**  
March 17-19, 2013  
Westin St. Francis  
San Francisco, CA



Please type or legibly print all information. One person or family per form, please; duplicate this form for additional registrants. Return by: email - [fsilvers@ngfa.org](mailto:fsilvers@ngfa.org); fax - (202) 289-5388; mail - 1250 Eye St., NW, Suite 1003, Washington, DC 20005. Confirmations will be mailed to registrants.

**HOTEL RESERVATIONS:** Reservations at the Westin St. Francis can be made by visiting <http://www.starwoodmeeting.com/Book/nationalgrainandfeed>; the room rate is \$229 + tax. Reservations also may be made by calling (800) 937-8461; identify with National Grain and Feed Association to obtain the group rate. **Room block cut-off date is Feb. 22.** After Feb. 22, the hotel will accept reservations based on availability at the NGFA group rate. **If you have difficulty obtaining a room, contact Rebecca Grubbs at NGFA by calling (202) 289-0873.**

## REGISTRANT INFORMATION

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Business Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

**Is this the first NGFA convention you have attended?**  
 Yes  No

**\* Included in the spouse registration fee is:**  
Sun., March 17: CoBank Welcome Reception  
Mon., March 18: Special Spouse Breakfast and Program and Bunge Reception  
Tues., March 19: Continental Breakfast and Closing Gala Banquet

**Please list names of spouse, guests and children attending the convention (for name badges):**

Spouse or Guest: \_\_\_\_\_  
Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Special Needs:** If you require special assistance or if you have specific dietary needs **including allergies**, please check box and attach an explanation.

**CANCELLATION POLICY:** Registration fees will be refunded in full if cancellation notice is emailed, postmarked or faxed on or before **Feb. 22, 2013**. Cancellation notices postmarked or faxed between **Feb. 22 and March 10** will be assessed a \$100 administrative fee. **No refunds will be provided to any person canceling or failing to give notice of cancellation after March 10, 2013.** Registration substitutions are welcome.

### SPONSORSHIP OPPORTUNITIES AVAILABLE!

Interested in being a convention sponsor? Please contact: Todd Kemp at [tkemp@ngfa.org](mailto:tkemp@ngfa.org) or call (202) 289-0873.

## REGISTRATION—5 EASY STEPS!

# 1

### REGISTRATION FEE (PLEASE CHECK APPROPRIATE FEES)

	Early Bird (by 2/22/13)	Regular (2/22 to 3/15/13)	On-Site (After 3/15/13)
Member:	<input type="checkbox"/> \$595	<input type="checkbox"/> \$655	<input type="checkbox"/> \$710
Spouse:	<input type="checkbox"/> \$395	<input type="checkbox"/> \$395	<input type="checkbox"/> \$395
Non-Member:	<input type="checkbox"/> \$1350	<input type="checkbox"/> \$1350	<input type="checkbox"/> \$1350

# 2

### ADDITIONAL MEAL TICKETS

Breakfast	# Tickets	Banquet (Tuesday)	# Tickets
Mon. \$40	_____	Ages 5-10: \$70	_____
Tues. \$40	_____	Ages 11-18: \$130	_____
		Adults: \$160	_____
<b>SUBTOTAL \$</b>			_____

# 3

### FOUNDATION GOLF TOURNAMENT (Monday, March 18)

**\$195** (Includes a \$40 tax deductible donation to the Foundation)

Join your friends and colleagues for the annual Foundation Golf Tournament at the Presidio Golf Course.

**SUBTOTAL \$** \_\_\_\_\_

# 4

### TOURS AND ACTIVITIES

	No. of Tickets
<b>"Escape from the Rock" Alcatraz Tour - Mon 3/18</b> <b>\$80 x</b> _____ A ferry ride to and guided tour of one of the most notorious prisons in American history.	_____
<b>USS Hornet Museum - Tues 3/19</b> <b>\$70 x</b> _____ The USS Hornet aircraft carrier participated in two of the greatest events in the 20th century - WWII and the Apollo 11 manned space mission.	_____
<b>Journey Through Wine Country - Tues 3/19</b> <b>\$155 x</b> _____ An afternoon tasting wine in beautiful Napa Valley at Artesa Vineyards and Flora Springs including a cave tour and barrel tasting.	_____

**SUBTOTAL \$** \_\_\_\_\_

## PAYMENT OPTIONS

# 5

**TOTAL \$** \_\_\_\_\_

CHECK ENCLOSED  
 American Express  Master Card  Visa

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Print Name of Cardholder \_\_\_\_\_

Signature \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**ADVANCE REGISTRATION PAYMENT POLICY: Important**  
– To qualify for either the Early Bird or Regular registration rates, payment must be received by the NGFA **on or before the deadline for the given rate** (i.e., no later than 2/22/13 for Early Bird; 3/15/13 for Regular), regardless of the method of transmittal. Please provide credit card information for registration forms returned to the NGFA by fax or email. **No invoices will be sent.** Higher, on-site registration fees apply if either the Early Bird or Regular registration payment is not received in this manner, and will be due upon arrival.